

Michigan Department of Treasury
4921 (Rev. 10-12), Page 8

Application Due Date:
December 3, 2012

Competitive Grant Assistance Program Application (FY 2013 - Round 1)

Issued under authority of 2012 Public Act 200.

PART 1: PRIMARY INFORMATION			
1. Primary Local Unit Name City of Ypsilanti		2. Primary Local Unit Code 204081	
3. Primary Local Unit FEIN 38-6004760		4. Primary Local Unit County Washtenaw	
5. Mailing Address 1 South Huron		6. City Ypsilanti	7. State MI
		8. ZIP Code 48197	
PART 2: PROJECT OVERVIEW			
9. Project Title Police/Fire Consolidation - City of Ypsilanti			
10. Project Type <input type="checkbox"/> Merger <input checked="" type="checkbox"/> Consolidation <input type="checkbox"/> Cooperative Effort/Collaboration			
11. Estimated Start Date 10/01/2012		12. Estimated Completion Date 09/30/2016	
13. Estimated Total Project Cost \$943,480.00		14. Grant Amount Requested \$943,480.00	
15. Local Units Participating in Project (include county and local unit code). Attach letters of support from each of the participating local units. Ypsilanti Police Department and Ypsilanti Fire Department			
16. Are the local unit(s) involved willing to devote appropriate resources and time to this project? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
17. Is there potential for expansion of the project to include additional local units at a later date? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
PART 3: PROJECT CONTACT INFORMATION			
Note: The project contact individual should be a vital part of the grant project and will be Treasury's contact.			
18. Contact Name Amy Walker		19. Contact Title Police Chief	
20. Contact Telephone Number (734) 482-8916		21. Contact Fax Number (734) 483-7080	
22. Contact E-mail Address awalker@cityofypsilanti.com			
23. Contact Local Unit Name Ypsilanti Police Department			
PART 4: CERTIFICATION			
24. I certify that all statements in this application, including all requested supplemental information, are true, complete and accurate to the best of my knowledge. If awarded, I agree to allow the Department of Treasury and the State Auditor General's Office (and/or any of their duly authorized representatives) access, for the purposes of inspection, audit, and examination, to any books, documents, papers, and records of the grantee which are related to this project. I agree to allow the Department of Treasury to conduct periodic program reviews of the project. The purpose of these reviews will be to determine adherence to stated project goals and to review progress of the project in meeting its objectives. I agree to submit quarterly and final narrative and financial status reports to the Department of Treasury. I understand that failure to submit any required reports may result in the termination of the grant. I understand that this grant may be terminated if the Department of Treasury concludes that I am not in compliance with the conditions and provisions of this grant, or have falsified any information. By way of signature, I agree with all conditions of this grant program.			
Primary Local Unit Chief Administrative Officer Signature (as defined in MCL141.422b) <i>Ralph A. Lange</i>		Date 12-3-2012	
Printed Name of Primary Local Unit Chief Administrative Officer Ralph A. Lange		Title City Manager	